

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-670(A73432)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-670 APPLICATION/CLAIM NO.: A73432 CERT. NO.:

OWNERSHIP*****

NAME: Marvin Isaac Wyler Jr.
 ADDR: P O BOX 690
 Colorado City AZ 86021
 INTEREST: 100%
 REMARKS: as joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: 05/04/2001|PRIORITY: 05/04/2001|PUB BEGAN: 05/24/2001|PUB ENDED: 05/31/2001|NEWSPAPER: Millard County Chronicle Progre
 ProtestEnd:06/20/2001|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/10/2005|PROOF DUE: 06/30/2019
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/10/2055

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 76.4 acre-feet

SOURCE: Underground Water Wells (existing)

COUNTY: Millard COMMON DESCRIPTION: near Eskdale

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1122 ft E 201 ft from NW cor, Sec 14, T 20S, R 19W, SLBM
 DIAMETER OF WELL: 16 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
 Comment: same well as 18-142
 (2) S 1254 ft W 64 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM
 DIAMETER OF WELL: 20 ins. DEPTH: 102 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
 Comment: same well as 18-145

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 <i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12834.

IRRIGATION: 14.28 acres PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | | |
|----------------------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|---|--------|
| | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | | | |
| Sec 11 T 20S R 19W SLBM * | | | | | * | | | | * | | | X | X | * | | X | X | * | 0.0000 |
| Sec 14 T 20S R 19W SLBM *X | X | | | | X | X | | | * | | | | | * | | | | * | 0.0000 |

PROTESTANTS*****

NAME: Bureau of Land Management
 ADDR: State Director
 P. O. Box 45155
 Salt Lake City UT 84145-0155

NAME: Bureau of Land Management
 ADDR: Fillmore Office
 35 East 500 North
 Fillmore UT 84361

NAME: Office of the Field Solicitor Department of Interior
 ADDR: c/o James E. Karkut
 125 South State Street, #6201
 Salt Lake City UT 84138

NAME: USA Fish and Wildlife Service
 ADDR: PO Box 25486 Denver Federal Center
 Denver CO 80225-0486

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 06/04/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/2008|PROOF DUE: 06/30/2013

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FILED: 06/25/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/2013|PROOF DUE: 06/30/2019

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*****E N D O F D A T A*****
